

*Conference on*  
**Religion and Science**

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March 6-8, 2020

GOSHEN  COLLEGE

# In Whose Image? Perspectives from Intersections of Brain Science and Abrahamic Mindfulness

Friday, March 6 – Sunday, March 8, 2020

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## Lectures

*Speaker: Dr. Michael Spezio*

### ***Imagining the True Self***

Friday, March 6, 7:30 p.m. | Goshen College Church-Chapel

### ***Humility as Inclusive Empathy***

Saturday, March 7, 10:30 a.m. | Goshen College Church-Chapel

### ***Neural and Informational Codes of Consciousness***

Sunday, March 8, 10 a.m. | Newcomer Center, Room 17

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*Front:*

#### **Cerebellum**, photo

By Thomas Deerinck, National Center for Microscopy and Imaging Research, University of California, San Diego

Source: NIH Image Gallery/Life Magnified:

[https://www.nigms.nih.gov/education/life-magnified/Pages/1b\\_ncmir\\_cerebellum.aspx](https://www.nigms.nih.gov/education/life-magnified/Pages/1b_ncmir_cerebellum.aspx)

From: Flickr Creative Commons Photos Uploaded April 25, 2016

*Back:*

#### **Syrian boy in the Kara Tepe refugee camp in Lesbos Greece, 2015**

By Wayne Martin Belger, 2019-20 Goshen College Eric Yake Kenagy Visiting Artist

This photo was taken with the “Us & Them” pinhole camera in the Syrian refuge camp Kara Tepe on the Greek island of Lesbos at the height of the Syrian refugee crisis. “There were many parentless children in the camp and I believe he was one of them. Whenever I photograph someone for the “Us & Them” project, I ask the person to write something from their heart. In Arabic he wrote “Jamal, Safety.”

<http://waynemartinbelger.com/portfolio/us-and-them>

Used by permission of Wayne Martin Belger

# Conference Schedule

## Friday, March 6

- 5-6 p.m.     **Registration** | *Church-Chapel, Fellowship Hall*
- 6 p.m.       **Dinner** | *Church-Chapel, Fellowship Hall*
- 7:30 p.m.   **Public Lecture: Dr. Michael Spezio** | *Church-Chapel, Sanctuary*

## Saturday, March 7

- 8 a.m.       **Breakfast** | *Newcomer Center, Room 19*
- 9 a.m.\*      **Response: Andy Brubacher Kaethler** | *Newcomer Center, Room 17*  
              **Discussion: Dr. Michael Spezio and conference participants** | *Newcomer Center, Room 17*
- 10:30 a.m.   **Public Lecture: Dr. Michael Spezio** | *Church-Chapel, Sanctuary*
- 11:45 a.m.   **Music: Open Fifths** | *Church-Chapel, Sanctuary*
- 12 p.m.      **Luncheon** | *Newcomer Center, Room 19*
- 1 p.m.\*\*      **Students-only session with Dr. Michael Spezio** | *Newcomer Center, Room 17*
- 3:30 p.m.\*   **Response: Dr. Julie Reese** | *Newcomer Center, Room 17*  
              **Discussion: Michael Spezio and conference participants** | *Newcomer Center, Room 17*
- 4:55 p.m.    **Vesper Service** | *Newcomer Center, Room 17*
- 5:30 p.m.    **Dinner** | *Newcomer Center, Room 19*

## Sunday, March 8

- 8 a.m.       **Breakfast** | *Newcomer Center, Room 19*
- 9 a.m.       **Worship** | *Newcomer Center, Room 17*
- 10 a.m.      **Lecture and Discussion: Michael Spezio and conference participants** | *Newcomer Center, Room 17*
- 12 p.m.      **Luncheon** | *Newcomer Center, Room 19*
- 1 p.m.       **Adjourn**

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**\*Discussions:** Discussions among speaker and conference participants are the highlight of the conference and open to all registered participants. Limited registration makes these possible.

**\*\*Students Only:** This is a session reserved for students only, which provides an opportunity for students to engage the speaker without the pressure of the larger session.

**Lectures:** Lectures on Friday evening and Saturday morning are open to the public. The Sunday morning lecture is for registered participants.

**Meals/fellowship/networking:** Time for fellowship, networking and more concentrated discussions is provided by having meals together. These are open to registered participants.

# Biographies



## **Michael Spezio, *speaker***

Michael Spezio is associate professor of psychology and neuroscience at Scripps College in Claremont, California, and holds a visiting scientist appointment at the University Medical Center (UKE) in Hamburg, Germany. Michael is also an ordained minister in the Presbyterian Church (U.S.A.). He heads the Laboratory for Inquiry into Valuation and Emotion (The LIVE Lab) at Scripps College. The LIVE Lab uses computational models of semantic relations, mental processes, and neural systems to study the dynamic valuation of self and other critical for choices about how to live. This work includes studies of empathy, compassion, forgiveness, virtuous formation, mindfulness, prayer, theory of mind, belief and value updates using available evidence, and the extent to which both temporal horizon and evidence weighting influence interactive learning during cooperation and competition. He developed the first course in Data Science Ethics and Justice at the Claremont Colleges and works on virtue in the practices of science. He is co-editor of the journal *Philosophy, Theology, and the Sciences* (Mohr Siebeck) and of the *Routledge Companion to Religion & Science*. Michael gratefully acknowledges funding from the National Science Foundation, the Templeton Religion Trust and the John Templeton Foundation.

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## **Michelle Marvin, *homilist***

Michelle Marvin is a Ph.D. candidate in Systematic Theology and the History & Philosophy of Science at the University of Notre Dame. Her dissertation research brings together the theological anthropology of Edward Schillebeeckx with the neuroscience of memory loss, focusing on the impact that Alzheimer's disease has on individual faith and Christian self-identity. Her work employs a hermeneutic approach to the multivalent concept of memory in order to set contemporary theological anthropology in dialogue with the mind sciences. Beyond this work, Michelle's academic and teaching interests further include ecological theology (ecotheology), creation theology, virtue theory and bioethics. Michelle is also a graduate tutor in the University Writing Center and teaches Foundations of Theology in the Theology Department.

## Previous Speakers

- 2019 **Katharine Hayhoe** | *Christians, Climate and Culture: Relationships, Tensions and Resolutions*
- 2018 **Muzaffar Iqbal** | *Islam's Quantum Challenge: Living Islam in the Age of Science*
- 2017 **Niels Gregersen** | *Deep Incarnation: From Cosmos to Commitment*
- 2016 **Hava Tirosh-Samuelson** | *Religion and Environment: The Case of Judaism*
- 2015 **Wentzel van Huyssteen** | *Interdisciplinary Theology and the Archeology of Personhood*
- 2014 **Joshua Moritz** | *Human Uniqueness and the Image of God: Bridging Biology and Theology through the Hebrew Concept of Election*
- 2013 **Gayle Woloschak** | *Becoming Human: Weaving Together Genetics and Personhood*
- 2012 **Celia Deane-Drummond** | *Re-Imaging the Divine Image: Humans and Other Animals*
- 2011 **Owen Gingerich** | *Worrying About Evolution*
- 2010 **Phil Clayton** | *Evolution after the Religion Wars*
- 2009 **Noreen Herzfeld** | *The Limits of Perfection*
- 2008 **Holmes Rolston III** | *Science and Origins: Probing the Deeper Questions*
- 2007 **Ted Peters** | *The Evolution of Terrestrial and Extraterrestrial Life: Where in the World is God?*
- 2006 **Philip J. Hefner** | *Religion and Science as a Spiritual Quest*
- 2005 **Robert John Russell** | *Cosmology, Evolution, and Resurrection Hope*
- 2004 **John H. Haught** | *Purpose, Evolution, and the Mystery of Life*
- 2003 **Antje Jackelén** | *The Dialogue Between Religion and Science: Challenges and Future Directions*
- 2002 **George Ellis** | *A Universe of Ethics, Morality and Hope*
- 2001 **Nancey Murphy** | *Religion and Science: God, Evolution and the Soul*
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## Those who have passed on

The people who regularly attend the Goshen Conference on Religion and Science form a community. This is informal, although the bonds may be stronger than in formal organizations.

All who have been with us have brought a blessing. We mourn their loss from our community.

**Ron Stutzman**

**Sister Joan Acker**

**Frank Scardiglia**

**J. Lawrence Burkholder**

**Ernest G. (Ernie) Spittler, SJ**

**Jim Miller**

**Carl Lott**

**David Lindell**

**Millard Lind**

**Ron Rich**

**Jerry Rodos**

**Roger Bayak**

**Marilyn Bayak**

**Betty Miller Jeschke**

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## Acknowledgement

The Goshen Conference on Religion and Science is supported by the **Miller-Jeschke Program for Christian Faith and the Natural Sciences**

# Vesper Service

Saturday, March 7 | 4:55 p.m. | Newcomer Center, Room 17

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## MINDFULNESS — HUMILITY — LOVE

### *Call*

#### **Rom. 12:1-2 (adapted)**

By the mercies of God, let us present our bodies as a living sacrifice, holy and acceptable to God, which is our spiritual worship. Let us not be conformed to this world, but be transformed by the renewing of our minds, so that we may discern what is the will of God — what is good and acceptable and perfect.

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## AS GOD

### *Word*

#### **Ex. 3:7-8a**

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey.

#### **Deut. 24:17-18**

You shall not deprive a resident alien or an orphan of justice; you shall not take a widow’s garment in pledge. Remember that you were a slave in Egypt and the Lord your God redeemed you from there; therefore I command you to do this.

#### **Gen. 13:8-9**

Then Abram said to Lot, “Let there be no strife between you and me, and between your herders and my herders; for we are kindred. Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left.”

#### **Ezekiel 47:21-23**

So you shall divide this land among you according to the tribes of Israel. You shall allot it as an inheritance for yourselves and for the aliens who reside among you and have begotten children among you. They shall be to you as citizens of Israel; with you they shall be allotted an inheritance among the tribes of Israel. In whatever tribe aliens reside, there you shall assign them their inheritance, says the Lord God.

#### **Lev. 19:18**

You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

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### *Response*

**Hymn: Let there be light, Lord** (pg 8)

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## AS CHRIST

### *Word*

#### **Luke 10:25-37**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

**John 13:3-17 (adapted)**

After Jesus had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you.

**Phil. 2:3-8**

Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

**I John 3:16-18**

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action.

**Luke 6:31, 35-36 (adapted)**

Do to others as you would have them do to you...love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High who is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

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***Response*****Prayer of St. Francis**

Lord, make me an instrument of Your peace;  
 Where there is hatred, let me sow love;  
 Where there is injury, pardon;  
 Where there is doubt, faith;  
 Where there is despair, hope;  
 Where there is darkness, light;  
 And where there is sadness, joy.  
 O Divine Master,  
 Grant that I may not so much seek  
 To be consoled as to console;  
 To be understood, as to understand;  
 To be loved, as to love;  
 For it is in giving that we receive,  
 It is in pardoning that we are pardoned,  
 And it is in dying that we are born to Eternal Life.  
 Amen.

**Hymn: Jesus, help us live in peace** *(pg 9)****Benediction*****Phil. 4:7 (adapted)**

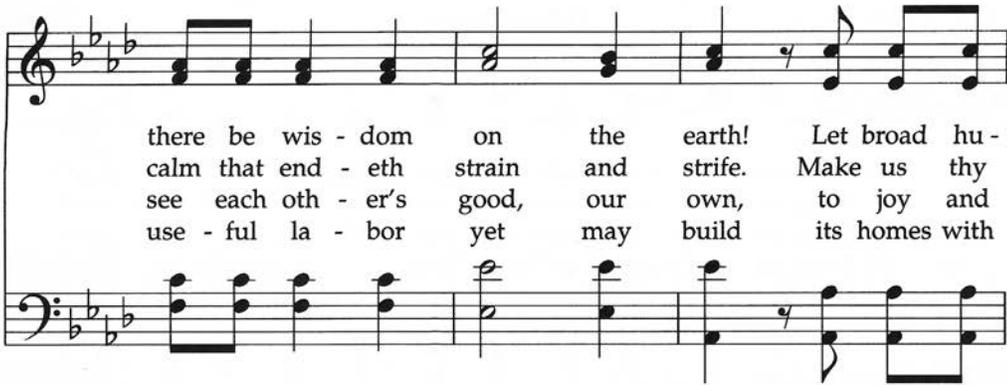
May the peace of God which surpasses all understanding guard our hearts and our minds in Christ Jesus.

# Let there be light, Lord God

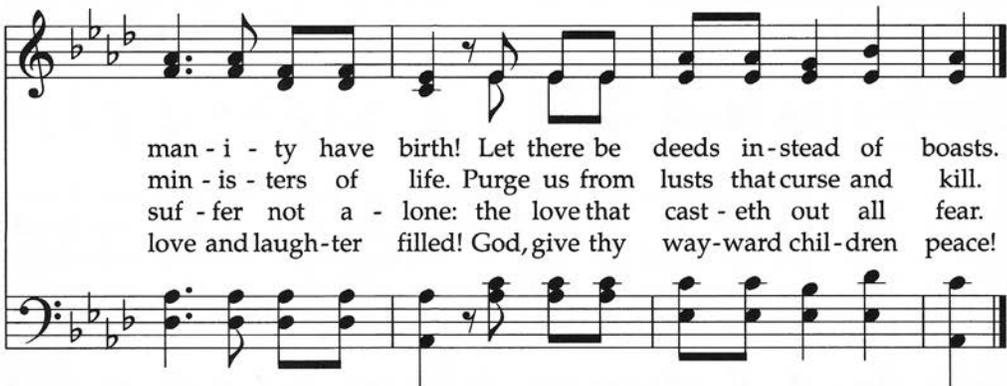
MISSIONARY CHANT LM



1 Let there be light, Lord God of hosts! Let  
2 With-in our pas-sioned hearts in-still the  
3 Give us the peace of vi-sion clear to  
4 Let woe and waste of war-fare cease, that



there be wis-dom on the earth! Let broad hu-  
calm that end-eth strain and strife. Make us thy  
see each oth-er's good, our own, to joy and  
use-ful la-bor yet may build its homes with



man-i-ty have birth! Let there be deeds in-stead of boasts.  
min-is-ters of life. Purge us from lusts that curse and kill.  
suf-fer not a-lone: the love that cast-eth out all fear.  
love and laugh-ter filled! God, give thy way-ward chil-dren peace!

Text: William M. Vories, 1908, *Advocate of Peace*, 1909, alt.  
Music: Charles H. C. Zeuner, *American Harp*, 1832

# Jesus, help us live in peace

UNITY\* 77. 77



Refrain: Je - sus, help us live in peace,  
 1 Man - y times we don't a - gree  
 2 How we long for pow'r and fame,



from our blind-ness set us free.  
 on what's right or wrong to do.  
 seek - ing ev - 'ry earth - ly thing.



Fill us with your heal - ing love.  
 It's so hard to real - ly see  
 We for - get the one who came



Help us live in u - ni - ty.  
 from the oth - er's point of view.  
 as a ser - vant, not a king.

\*Original title

Text: Gerald Derstine, based on Philippians 2:1-8

Music: Gerald Derstine

Text and Music copyright © 1971, 2004 Gerald Derstine (JD Martin)

# Worship Service

Sunday, March 8 | 9 a.m. | *Newcomer Center, Room 17*

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## *Call to Worship*

### **Adapted from Psalm 103**

Come, let us bless God, our Creator and Redeemer.  
God, who knows how we were made;  
God, who remembers that we are dust.  
As for us mortals, our days are like grass;  
We flourish like a flower of the field;  
the wind passes over it, and it is gone,  
and its place knows it no more.  
But God's steadfast love is from everlasting to everlasting  
God's righteousness to children's children.

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## *Praise*

**Hymn: Joyful, Joyful, we adore thee** (pg 11)

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## *Confession*

Almighty God, Spirit of purity and grace,  
whose dwelling is with the humble and contrite heart  
hear your children's confession of sin and grant us  
mercy.

For all that has been evil in our lives;  
for unholy thoughts and impure motives,  
for any scorn of goodness, trifling with truth,  
indifference to beauty,  
for being petty when we could have been gracious,

### **Forgive us, O God.**

For lack of love toward you, whose love has never failed,  
for doubt in your providence,  
for acts of ingratitude,  
and for disobedience to visions we have been able to  
see,

### **Forgive us, O God.**

For the wrong we have done to our neighbors;  
for silence in the face of war,  
for neglect of charity and failure in justice,  
for forgetfulness of others' pain  
and for advantage taken of another's weakness,

### **Forgive us, O God.**

For our faulty following of the Master;  
our slow faith in his power to save,  
our timid, hesitant answers to his call for service,  
our insensibility to the meaning of the cross;

For all that mars our discipleship and makes it difficult  
for others to believe in him,

### **Forgive us, O God.**

May God, who is almighty and merciful, forgive our sins,  
empower us to overcome temptation,  
and enable us to love as Jesus loved.

**AMEN**

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## *Response*

**Hymn: I bind my heart this tide** (pg 13)

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## *Hearing God's word*

**Scripture: Gen. 3:19; Philippians 2:1-11**

**Homily: Michelle Marvin**

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## *Response*

**Hymn: Will you let me be your servant** (pg 12)

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## *Closing*

### **Adapted from Phil. 2:1-5**

Let us go, doing nothing from selfish ambition or conceit,  
but in humility regarding others as better than ourselves.  
Let each of us look not to our own interests,  
but to the interests of others.  
Let the same mind be in us all that was in Christ Jesus.

# Joyful, joyful, we adore thee

HYMN TO JOY 87. 87D



1 Joy - ful, joy - ful, we a-dore thee, God of glo - ry, Lord of love.  
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for-giv - ing, ev - er bless - ing, ev - er bless'd,  
4 Mor - tals, join the might - y chor - us which the morn - ing stars be - gan.



Hearts un - fold like flow'rs be - fore thee, prais - ing thee their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!  
Love di - vine is reign - ing o'er us, lead - ing us with mer - cy's hand.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way.  
Field and for - est, vale and moun - tain, bloom - ing mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine.  
Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife.



Giv - er of im - mor - tal glad - ness, fill us with the light of day!  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
Teach us how to love each oth - er, lift us to the joy di - vine.  
Joy - ful mu - sic lifts us sun - ward in the tri - umph song of life!



Text: Henry van Dyke, 1907, *Poems of Henry van Dyke*, 1911, alt.

Music: Ludwig van Beethoven, 1823; adapted by Edward Hodges, *Trinity Collection of Church Music*, 1864

# Will you let me be your servant

THE SERVANT SONG 87. 87

\*E<sup>b</sup> A<sup>b</sup> B<sup>b7</sup> E<sup>b</sup> Cm

1,6 Will you let me be your ser - vant, let me  
 2 We are pil - grims on a jour - ney, we are  
 3 I will hold the Christ - light for you in the  
 4 I will weep when you are weep - ing, when you  
 5 When we sing to God in heav - en, we shall

Fm B<sup>b</sup> A<sup>b</sup> E<sup>b</sup> A<sup>b</sup>

1,6 be as Christ to you? Pray that I may have the  
 2 trav - lers on the road. We are here to help each  
 3 night - time of your fear. I will hold my hand out  
 4 laugh I'll laugh with you. I will share your joy and  
 5 find such har - mon - y, born of all we've known to -

B<sup>b7</sup> Cm Fm A<sup>b</sup> B<sup>b7</sup> E<sup>b</sup>

1,6 grace to let you be my ser - vant too.  
 2 oth - er walk the mile and bear the load.  
 3 to you, speak the peace you long to hear.  
 4 sor - row till we've seen this jour - ney through.  
 5 geth - er of Christ's love and a - gon - y.

\*Guitar chords for unison singing only

Text: Richard Gillard, 1977, alt.  
 Music: Richard Gillard, 1977; adapted by Betty Pulkingham  
 Text and Music copyright ©1977 Scripture in Song

## Acknowledgments

- Scripture texts: New Revised Standard Version Bible, copyright ©1989 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved
- Hymns: Joyful, joyful, we adore thee and Let there be light, Lord: reprinted with permission from *Hymnal: A Worship Book*. © 1992 Brethren Press, Faith & Life Press, Mennonite Publishing House. Jesus, help us live in peace: reprinted by permission of author and composer, Gerald Derstine. I bind my heart this tide: reprinted by permission of author J. Randall Zercher. Will you let me be your servant: reprinted with permission under Goshen College's CCLI license, 1701759.
- Liturgy, Almighty God, Spirit of purity reprinted with permission from *Hymnal: A Worship Book*. © 1992 Brethren Press, Faith & Life Press, Mennonite Publishing House.

# I bind my heart this tide

UNION 67.77

The image shows a musical score for the hymn 'I bind my heart this tide'. It consists of two systems of music. The first system has a treble clef and a bass clef, both in 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 1 I bind my heart this tide to the Gal - i - le-an's side, to the 2 I bind my soul this day to the neigh-bor far a - way, and the 3 I bind my heart in thrall to the God, the Lord of all, to the 4 I bind my-self to peace, to make strife and en-vy cease. God, wounds of Cal - va - ry, to the Christ who died for me. stran-ger near at hand, in this town, and in this land. God, the poor one's friend, and the Christ whom he did send. knit thou sure the cord of my thrall - dom to my Lord! A - men

Text: Lauchlan M. Watt, *The Tryst, A Book of the Soul*, 1907, alt.  
Music: J. Randall Zercher, 1965, *Mennonite Hymnal*, 1969  
Copyright ©1965 J. Randall Zercher

## The Goshen College Conference on Religion and Science

The Goshen College Conference on Religion and Science is a major annual meeting of the Midwest Religion and Science Society (MRSS).

Each year Goshen College invites a speaker of international stature in the ongoing dialogue between religion and science, to be the speaker at the Conference on Religion and Science. The speaker is asked to propose a subject for the conference and to develop that in three lectures, two of which are open to the general public, and one of which is closed. Most of the conference is devoted to a close interaction with the speaker in a series of monitored discussions.

This conference is widely recognized as an important annual event in the dialogue between religion and science, which itself is of great importance both nationally and internationally.

The conference considers a primary mission to be the introduction of students to the dialogue between religion and science.

## MRSS Mission Statement

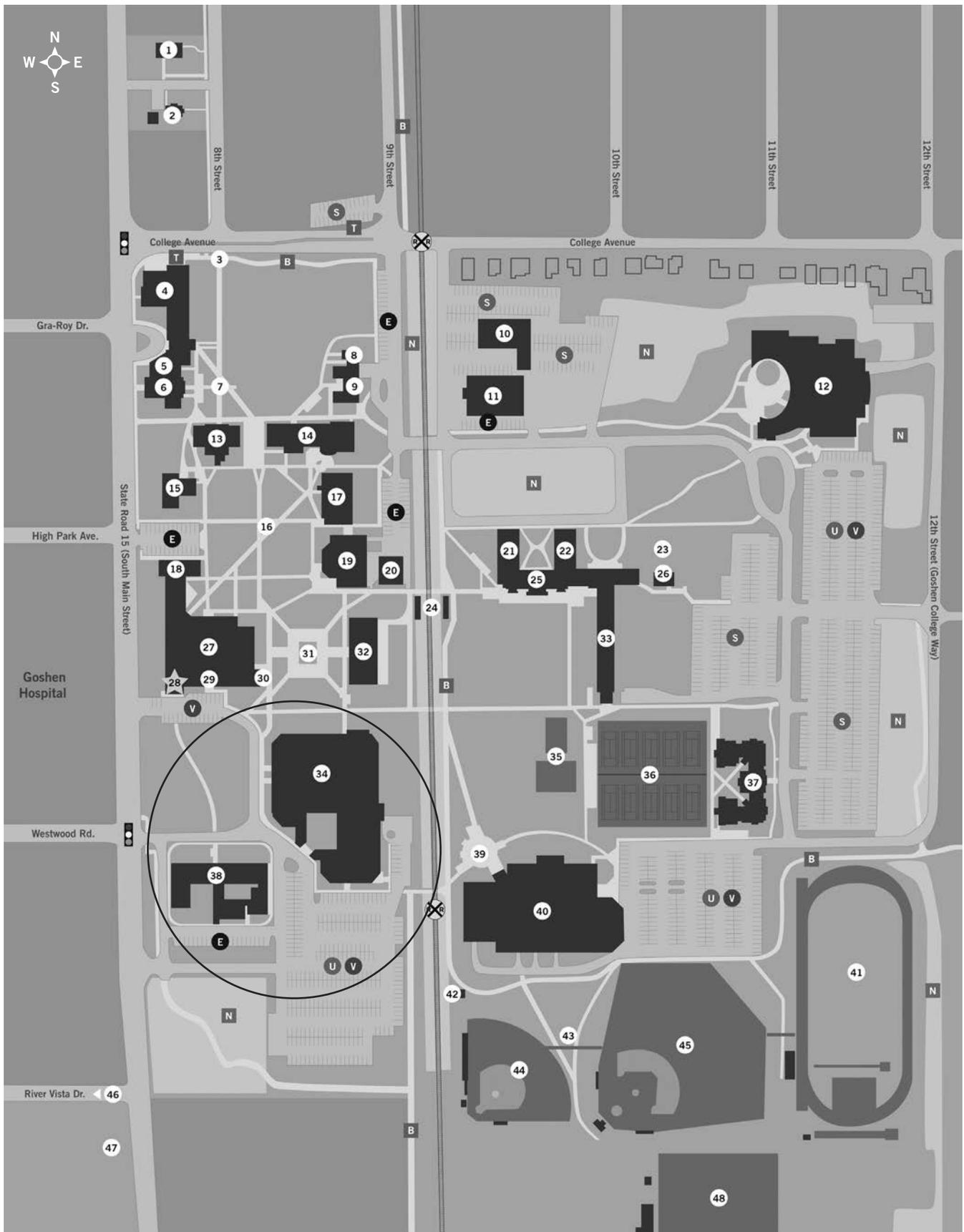
The Midwest Religion and Science Society (MRSS) promotes effective dialogue on the relationship between religion and science among the religiously diverse faculty, and particularly students of our member institutions, while valuing different perspectives. Our annual conferences serve as primary points of outreach to the wider community and student engagement with current ideas in the religion and science dialog.

The MRSS supports the Goshen College Conference on Religion and Science and the Andrews Autumn Conference at Andrews University.

The MRSS institutions include, in alphabetical order, Andrews University, Bluffton University, Goshen College, Manchester University, Ohio Northern University, the University of Notre Dame, and the University of St Francis.

[www.mrss-online.org](http://www.mrss-online.org)

# Campus Map



building names are bold

highlighted text: buildings involved in conference

Academic Success Center . . . . .	32	Juanita Lark Welcome Center . . . . .	28
Accounting Office . . . . .	13	<b>Kenwood House</b> . . . . .	2
Adelphian Fountain . . . . .	7	<b>Kratz Residence Hall</b> . . . . .	22
<b>Administration Building (AD)</b> . . . . .	13	<b>Kulp Residence Hall</b> . . . . .	6
Admissions Office . . . . .	28	Labyrinth . . . . .	23
Alumni Office . . . . .	13	Leaf Raker Cafe . . . . .	27
<b>Bookstore</b> . . . . .	18	Library Art Gallery . . . . .	32
Box Office . . . . .	12	Mail & package pick-up . . . . .	29
“Broken Shield” Sculpture . . . . .	16	Mennonite Historical Library . . . . .	32
Campus Center for Young Children (CCYC) . . . . .	34	<b>Miller Residence Hall</b> . . . . .	21
Campus Ministries Office . . . . .	17	<b>Music Center (MC)</b> . . . . .	12
Campus Security Office (For emergencies, call: <b>574.535.7599</b> ) . . . . .	17	Nyai Oyer Gamelan . . . . .	27
Career Networks Office . . . . .	17	<b>Newcomer Center (NC)</b> . . . . .	38
<b>Chairman Building</b> . . . . .	10	<b>Octavio Romero Apartments</b> . . . . .	37
<b>Church-Chapel (CC) / College Mennonite Church</b> . . . . .	34	<b>Physical Plant (PP)</b> . . . . .	11
<b>Coffman Residence Hall</b> . . . . .	9	President’s Office . . . . .	13
<b>College Cabin</b> . . . . .	46	Printing and Mailing Services . . . . .	8
Communications and Marketing Office . . . . .	6	Quiet Place (prayer room) . . . . .	6
Community School of the Arts . . . . .	12	Radio Station: 91.1 FM - The Globe . . . . .	27
Commuter Lounge . . . . .	9	<b>Roman Gingerich Recreation-Fitness Center (RFC)</b> . . . . .	40
<b>Connector</b> . . . . .	25	Registrar’s Office . . . . .	13
Counseling Office . . . . .	17	Rieth Recital Hall . . . . .	12
Development Office . . . . .	13	Sand Volleyball / Outdoor Basketball Courts . . . . .	35
Dining Hall . . . . .	4	Sauder Concert Hall . . . . .	12
Diversity, Equity and Inclusion Office . . . . .	17	Schertz Computer Lab . . . . .	30
<b>East Residence Hall</b> . . . . .	26	Schrock Plaza . . . . .	31
Eighth Street Gate . . . . .	3	<b>Science Hall</b> . . . . .	14
Eigsti Track and Field Complex . . . . .	41	“Sky Rhythms” Sculpture . . . . .	39
Events Office . . . . .	12	Soccer Field . . . . .	48
Fellowship Hall . . . . .	34	Softball Field . . . . .	44
Financial Aid Office . . . . .	13	Student Life Office . . . . .	17
FiveCore Media . . . . .	38	Sunshower Project ( <i>solar hot water collector</i> ) . . . . .	42
<b>Good Library</b> . . . . .	32	Tennis Courts . . . . .	36
<b>Heating Plant</b> . . . . .	20	Title IX Office . . . . .	13
Hershberger Art Gallery . . . . .	12	Train Underpass . . . . .	24
<b>Howell House</b> . . . . .	1	<b>Umble Center (UC)</b> . . . . .	19
Human Resources Office . . . . .	5	<b>Union Building (UN)</b> . . . . .	27
Hunsberger Commons . . . . .	27	<b>Visual Arts Building (VA)</b> . . . . .	15
Hunsberger Haitian Art Collection . . . . .	27	Welcome Center . . . . .	28
Information Technology Services (ITS) . . . . .	30	<b>Westlawn Dining Hall</b> . . . . .	4
Ingold Athletic Complex . . . . .	43	Witmer Woods . . . . .	47
International Education Office . . . . .	13	<b>Wyse Hall (WY)</b> . . . . .	17
ITS Media . . . . .	29	Yoder Baseball Field (“The Sarge”) . . . . .	45
Java Junction Coffee Shop . . . . .	25	<b>Yoder Residence Hall</b> . . . . .	32

- C** Commuter Student Parking (*permit required*)
- E** Employee Parking (*permit required*)
- S** Student Parking (*permit required*)
- U** Unrestricted Parking

- V** Visitor Parking
- T** Interurban Trolley Stop
- N** Native Landscaping
- B** Maple City Greenway Winona Bike Trail



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